

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

NOV 19 1964

Returned to applicant for correction

Corrected application filed

NOV 13 1964

Map filed

The applicant Tahoe Douglas Water Company, Inc., Telegraph Bldg., Carson City, Nev.  
 of Edgewood, County of Douglas,  
 State of Nevada, hereby makes application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation;  
 if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Lake Tahoe.  
Name of stream, lake or other source.
2. The amount of water applied for is 3.0 second-feet.  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet 30.69 acre-feet
3. The water to be used for Domestic and Quasi-Municipal (subdivisions).  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).
  - (b) Stockwater (state number and kinds of animals to be watered).
  - (c) Other use (describe fully under "No. 11. Remarks") Subdivisions, Commercial, Light Industry
  - (d) Power:
    - (1) Horsepower developed.
    - (2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: a point in Lake Tahoe which bears N. 65° 43' 56" W. 6339.53 feet from the corner common to Sections 22, 23, 26 and 27,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
T13N., R18E., M.D.B.&M.; SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 21, T. 13 N., R. 18 E., M.D.B.&M., extended into Lake Tahoe. J.D.L.
6. Place of use See attached.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Water is to be pumped from Lake Tahoe to the main distribution system and ground level storage. Mains are to be placed in public rights-of-way and easements where required, with laterals to serve the consumers and fire protection facilities.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$2,500,000.00 for phases 1, 2 and 3.
10. Estimated time required to construct works..... 3 years.
11. Remarks..... This proposed system is to include that area and works under permit to the Tahoe Village Water Company. The area excluded and indicated by description is that of the Kingsbury Water Company service area.

Applicant...s/John DeLagrange (agent)

By.....

Compared.....

See Ruling 936      DENIAL      OF STATE ENGINEER      deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>XXXXX</sup> the same, subject to the following limitations and conditions:

on the grounds that approval of the Application without the information requested would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

County Recorder

WITNESS MY HAND AND SEAL this..... 14<sup>th</sup>..... day

of..... December..... 1966.....

State Engineer

*John D. Webber*  
John D. Webber  
Assistant State Engineer

DESCRIPTION OF THE PLACE OF USE FOR THE  
TAHOE DOUGLAS WATER COMPANY

All that certain real property situated in Douglas County, Nevada, and lying within T13N, R18E, M. D. B. & M. and easterly from the meander line of the shore of Lake Tahoe being more particularly described as follows:

All of Sections 14, 15, 16, 21 and 22; the NW $\frac{1}{4}$ , N $\frac{1}{2}$  of NE $\frac{1}{4}$ , SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , portion of SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , N $\frac{1}{2}$  of SW $\frac{1}{4}$ , NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , portion of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , and portion of SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , all pertaining to Section 23; NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , S $\frac{1}{2}$  of NW $\frac{1}{4}$ , portion of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ , portion of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , S $\frac{1}{2}$  of NE $\frac{1}{4}$ , the SE $\frac{1}{4}$ , NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , portion of SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , portion of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , all pertaining to Section 26; N $\frac{1}{2}$  of NE $\frac{1}{4}$ , SE $\frac{1}{4}$  of NE $\frac{1}{4}$ , portion of SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , portion of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Portion of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , portion of SE $\frac{1}{4}$  of SE $\frac{1}{4}$ , portion of NW $\frac{1}{4}$  of SE $\frac{1}{4}$ , all pertaining to Section 27; [REDACTED], [REDACTED], portion of NE $\frac{1}{4}$  of NW $\frac{1}{4}$ , portion of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ , portion of NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , portion of SW $\frac{1}{4}$  of NE $\frac{1}{4}$ , portion of NW $\frac{1}{4}$  of SW $\frac{1}{4}$ , and portion of NE $\frac{1}{4}$  of SE $\frac{1}{4}$ , all pertaining to Section 30.

N $\frac{1}{2}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , portions of E $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$   
N $\frac{1}{2}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 35. J. H. [Signature]

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